



# Clark Electric Cooperative

Your Touchstone Energy® Cooperative 

## Federated Youth Foundation Scholarship Application Form

### Participating High Schools

- Graduating Students

#### One Scholarship to each school

- Abbotsford High School
- Colby High School
- Granton High School
- Greenwood High School
- Loyal High School
- Neillsville High School
- Owen-Withee High School
- Spencer High School
- Thorp High School
- Stanley High School

#### One Scholarship Between These Grouped Schools

- Stratford High School
- Columbus High School
- Osseo-Fairchild
- Abbotsford Christian Academy
- Marshfield Senior High School
- Medford High School
- Gilman High School
- Pittsville High School
- Home School Student

#### Lineman Scholarship –

A Scholarship may be awarded to a student  
attending an approved Line Distribution Program

#### Amount of Scholarship Award

# \$2,000 Scholarship

- One \$2,000 Scholarship will be available to each of the schools listed.
- Scholarship may be used at a post-secondary school of your choice.

## Application Deadline:

An application form must be completed and returned to Clark Electric Cooperative on or before Monday, March 4, 2024.

## Eligibility Criteria:

1. The student's legal guardian must be a member of Clark Electric Cooperative and currently receive electric service from the cooperative, and the student must be enrolled in one of the participating schools, or in an approved home school setting.
2. Display an average of 2.5 GPA or more.
3. Display a potential to successfully continue achievement in a post-secondary public or private college, university, junior college, or vocational school program of choice which will lead to an associate degree or one-year diploma.
4. Be accepted into the school where the scholarship would apply.
5. Quality of written essay "How My Career Choice Will Improve The Quality Of Life For Others."

## Selection of Students:

The selection of winners will be by an independent scholarship committee. All scholarships must be sent to: Clark Electric Cooperative, 1209 W. Dall-Berg Rd., P.O. Box 190, Greenwood, WI 54437 by Monday, March 4, 2024.

## Monetary Disbursement:

The student must attend a post-secondary school during the 2024-2025 academic year to receive funds. The student will receive the \$2,000 scholarship which will be sent directly to the school of choice. Monetary Disbursement will be made on a per semester basis of \$1,000 1st semester and \$1,000 2nd semester.

## Alternate Selection:

If the first choice recipient fails to comply with the eligibility standards, the alternate will be selected and must comply per above standards.

## Questions:

Contact the Administrative Assistant of Clark Electric Cooperative at 715-267-6188 or 1-800-272-6188.

**These awards are made possible by unclaimed  
Capital Credits Of Clark Electric Cooperative Members**

## Education:

1. Name of school you are presently attending: \_\_\_\_\_

2. High school graduation date: \_\_\_\_\_

3. Overall grade point average: \_\_\_\_\_ *(Attach a certified copy of your high school grade transcript)*

4. Education Plans: List technical college or university you plan to attend.

Course of study (Major/Minor). \_\_\_\_\_

5. Type of work or position you are presently interested in after graduation from post secondary school:

\_\_\_\_\_

**If needed use a separate piece of paper for each question and the answer to that question.**

6. State in detail how you plan to finance your post secondary education: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

7. List any notable achievements and explain them to the scholarship committee.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

8. Please provide a list of school activities and other extra-circular activities including jobs or previous jobs. Explain how these activities or jobs will be relative to your future success.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

9. Provide a explanation of your community involvement to date.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

10. Tell us who you are! Tell us about your hobbies, interest, your family.

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

11. Explain any unusual financial requirements or special circumstances relative to the awarding of this scholarship.

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12. Number of children living at home under 18 years of age, or in college: \_\_\_\_\_

13. In 500 words or less write an essay entitled: How My Career Choice Will Improve The Quality Of Life For Others. *(Please include the essay on a separate sheet of paper and attach to application)*

14. Enclose color photo of scholarship applicant. *(Please **do not** staple or paper clip photo to application)*

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Your full Name: Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Telephone \_\_\_\_\_

Address: \_\_\_\_\_

*(Fill in information that is applicable to your situation)*

Family's Clark Electric Cooperative Account Number: \_\_\_\_\_

Father's Name: Occupation: \_\_\_\_\_

Mother's Name: Occupation: \_\_\_\_\_

Guardian: Occupation: \_\_\_\_\_

Spouse: Occupation: \_\_\_\_\_

**I authorize the committee members of the Scholarship Committee to review my scholastic records. (If student is a minor, legal guardian must also sign.)**

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Signature of Student

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Signature of Parent/Guardian

**Clark Electric Cooperative • 2024-2025 Scholarship**